## Case 3:73-cv-00127-MMD-CSD Document 1631 Filed 02/02/11 Page 1 of 5 IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA 6 UNITED STATES OF AMERICA. 8 In Equity No. C-125-ECR Plaintiff. Subfile No. C-125-B 9 WALKER RIVER PAIUTE TRIBE. NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 ٧. 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 27 1. Darlene J. Julian, Successor Trustee of The Jay & Darlene ownership: 23 Julian Family Trust 24 Name(s) 25 1140 Hwy 339 Street or P.O. Box 26 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

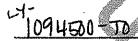
Case	3:73-cv-00127-MMD-CSD Document 1631 Filed 02/02/11 Page 2 of		
3	2. The name and address of each person or entity who acquired ownership		
4	5 C's Cottonwood Ranch, LLC		
<del></del> 7	Name(s)		
5	240 Hansen Lane		
6	Street or P.O. Box		
. 7	Gardnerville NV 89460 Town or City State ZipCode		
8			
9	3. Attached to or included with this notice is a copy of the (check appropriate		
	box(es)):		
10	XX Deed		
11	Court Order		
12	Other Document.		
13	by which the change in ownership was accomplished.		
14	4. The undersigned acknowledges that any person or entity who files a Notice of		
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy		
	of this filing. Consequently, the undersigned acknowledges that any person or entity who files		
16			
•			
18			
19	* This notice shall be sent to the following two persons:		
20	Linda Lea Sharer, Chief Deputy Clerk		
21	United States District Court for the District of Nevada		
22	400 South Virginia Street. Suite 301 Reno, NV 89501		
23	<u>And</u>		
24	Susan L. Schneider		
	United States Department of Justice P.O. Box 756		
25	Littleton, CO 80160		
26			
27			
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3		

Case	such a notice, but retains such water rights, shall nevertheless, be bound by the results of this:73-cv-00127-MMD-CSD Document 1631 Filed 02/02/11 Page 3 of 5
3	litigation.
Ą,	Executed this 13th day of January 2001.
5	
6	Starlene a. Jelian
7	[signature of counter-defendant]
8.	Darlene A. Julian, Successor
9	of The Jay & Darlene Julian Family Trust
10	[name of counter-defendant]
11	
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	
18	Aarlene a Julean
19 20	194 Eagle Rock Rd. Fallon, M. 89406 [address]
2 i	115-428-2231
22	[telephone number]
23	·
24	
25	
26	
27	ON ON ANY MAD DISCOURS ON ANY OF THE PARTY O
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

## Case 3:73-cv-00127-MMD-CSD Document 1631 Filed 02/02/11 Page 4 of 5 DOC# 464343 08/30/2010 Record

	Official Record			
	Requested By NORTHERN NEVADA TITLE CC			
	Lyon County - NV			
APN# 0/2.421- 02	Mary C. Milligan - Recorder			
APN# <u>U  L' 4 L' 0L</u>	Page: 1 of 3 Fee: \$16.00			
W	Recorded By MCM RPTT: \$1,228.50			
Recording Requested by:				
Name: Capital Title Co. of Nevada  Address: 10539 Professional Circle #102				
	0464343			
DOD 2827 - US When Recorded Mail to:				
Name: 50's Cottonwood Ranch, we				
Address On 10 the location of the				
Address: 940 Fansen Lane City/State/Zip: Garaner Ville, M 89460	( for Recorder's use only )			
City/State/Zipi Gardnerville, M 89440				
Mail Tax Statement to:				
Name: 50's Cottonwood Ranch, Co	vc			
Address: 241) thaseallane				
City/State/Zip: Gardiner VIIIE, NN 894	(ec)			
	~ 0			
	C 0. X			
Grant allower.	Sale Deed			
(Title of Document)				
	*			
Please complete Affirmation Statement below:				
``.				
I the undersigned hereby affirm that the attached document, including any exhibits, hereby				
submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)				
-OR-				
Y 15	- hadi- a - sa			
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by				
law:				
(State specific law)				
Plante Balla Escrow Off	icar			
Signature Escrew OII				
Digitality				
Keirsten Bailey				
Print Signature				
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.				
This cover page must be typed or printed in black lnk. (Add	iltional recording fee applies)			

APN: 012-421-02
ESCROW NO: 10002827-001-KS
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
5 C'S COTTONWOOD RANCH, LLC
240 HANSEN LANE
GARDNERVILLE, NV 89460



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Darlene A. Julian, Successor Trustee of The Jay & Darlene Julian Family Trust, dated April 24, 2000

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

5 C's Cottonwood Ranch, LLC, a Nevada Limited Liability Company all that real property situated in the City of Yerington, County of Lyon, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated August 24, 2010

The Jay & Darlene Julian Family Trust, dated April 24, 2000

Darleno A. Julian, Successor Trustee

STATE OF NEVADA COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on \_\_\_\_\_

by Darlene A. Julian, Successor Trustee

Notary Public

KEIRSTEN BAILEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-95510-2 - Expires August 19, 2012
No: 05-95510-2 - Expires August 19, 2012